

Telephone: 0303 444 5000

Application for Development Consent for Nationally Significant Infrastructure Projects under the Planning Act 2008

* required information

| Application Form | |
|-------------------------------|---|
| _ | nents relating to the submission of applications prior to completing this form including e Planning Inspectorate's Advice Note Six: Preparation and submission of application |
| * Do you have a reference no | umber? |
| Yes | O No |
| * Reference number | EN020027 |
| 1. Applicant | ? |
| * Organisation | National Grid Electricity Transmission Plc (Company Number 02366977) |
| Address | |
| * Building number or name | National Grid House, Warwick Technology Park |
| * Street | Gallows Hill |
| * City or town | Warwick |
| County or administrative area | |
| * Postcode | CV34 6DA |
| * Country | United Kingdom |
| * Name of contact | lan Fletcher |
| * Telephone number | |
| Fax number | |
| * Email | nationalgrid.com |
| 2. Agent | ? |
| * Are you an agent acting on | behalf of the Applicant? |
| O Yes | No |
| 3. Fee | ? |
| * State the arrangement for t | he application fee payment: |
| BACS | C CHAPS C Cheque |

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* Please provide payment 7300020655

4. Confirming why the Planning Inspectorate should receive the application

?

* Brief statement to explain why this application is, or is to be treated as, a development for which development consent is required under the Planning Act 2008

The development lies wholly within England and includes the installation of a 400kV electric line above ground that is greater than 2km in length. The Project is therefore a Nationally Significant Infrastructure Project (NSIP) for the purposes of Sections 14(1)(b) and 16(1) of the Planning Act 2008.

5. Non-technical description of the Proposed Development



* Brief non-technical description of the Proposed Development

The Project is a proposal by National Grid to upgrade the electricity transmission system in East Anglia between Norwich and Tilbury, comprising:

- A new 400 kilovolt (kV) electricity transmission connection of approximately 180 km overall length from Norwich Main Substation to Tilbury Substation via Bramford Substation, a new East Anglia Connection Node (EACN) Substation and a new Tilbury North Substation, including:
- Approximately 159 km of new overhead line supported on approximately 509 pylons, either standard steel lattice pylons (approximately 50 m in height) or low height steel lattice pylons (approximately 40 m in height) and some of which would be gantries (typically up to 15 m in height) within proposed Cable Sealing End (CSE) compounds or existing or proposed substations
- Approximately 21 km of 400 kV underground cabling, some of which would be located through the Dedham Vale National Landscape (an Area of Outstanding Natural Beauty (AONB)
- Up to seven new CSE compounds (with permanent access) to connect the overhead lines to the underground cables
- Modification works to connect into the existing Norwich Main Substation and a substation extension at the existing Bramford Substation
- A new 400 kV substation on the Tendring Peninsula, referred to as the EACN Substation (with a new permanent access). This is proposed to be an Air Insulated Switchgear (AIS) substation
- A new 400 kV substation to the south of Orsett Golf Course in Essex, referred to as the Tilbury North Substation (with a new permanent access). This is proposed to be a Gas Insulated Switchgear (GIS) substation
- Modifications to the existing National Grid Electricity Transmission overhead lines to facilitate the connection of the existing network into the new Tilbury North Substation to provide connection to the Tilbury Substation
- Ancillary and/or temporary works associated with the construction of the Project.

In addition, third party utilities diversions and/or modifications would be required to facilitate the construction of the Project. There would also be land required for environmental mitigation and Biodiversity Net Gain (BNG).

As well as the permanent infrastructure, land would also be required temporarily for construction activities including, for example, working areas for construction equipment and machinery, site offices, welfare, storage and temporary construction access.

6. Location or route of the Proposed Development



* Description of location of application site(s), or route of development (reference to appropriate plans)

The northernmost extent of the Project would comprise modifications to connect the Project to the existing Norwich Main Substation in South Norfolk. The Project would extend south through the districts of South Norfolk, Breckland, Mid Suffolk, Babergh, Colchester and through to Tendring where the new proposed EACN Substation would be constructed. From the proposed EACN Substation, the Project would continue south through Colchester, Braintree, Chelmsford, Brentwood, Basildon and into Thurrock, connecting into the new proposed Tilbury North Substation. The existing YYJ/ZB routes would then be modified to connect the proposed Tilbury North Substation to the

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| The route is shown on the | Location and Master Key Plan (document reference 2.1) and Figure 1.1: Site Location |
| * Is the site a single site or | a linear site? |
| ○ Single site | Linear site |
| Start grid reference | |
| * Easting | 622254 |
| * Northing | 303030 |
| Middle grid reference | |
| * Easting | 607448 |
| * Northing | 229093 |
| End grid reference | |
| * Easting | 566608 |
| * Northing | 177863 |
| * Document reference | Location and Master Key Plan (document reference 2.1) |
| | Add another reference |
| 7. Associated Developme | ent ? |
| * Associated Development | is included within this application: |
| Yes | ○ No |
| * Document reference | Draft Development Consent Order (document reference 3.1) |
| | Add another reference |
| 8. a) Consultation Report | ? |
| * Document reference | Consultation Report (document reference 5.1) |
| | Add another reference |
| 8. b) Copies of newspape | er notices ? |
| * Document reference | Copies of Newspaper Notices (document reference 1.4) |
| | Add another reference |
| 9. Draft Development Cor | nsent Order |

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|---|---|---|
| * Document reference | Draft Development Consent Order (document reference 3.1) | |
| | Add another reference | |
| 10. Explanatory Memora | andum | ? |
| * Document reference | Explanatory Memorandum (document reference 3.2) | |
| | Add another reference | |
| 11. Land Plan | | ? |
| * Document reference | Land Plans - Section A to H (document reference 2.2) | |
| Document reference | Special Category and Crown Land Plans - Section A to H (document reference 2.14) | |
| | Remove this reference | |
| Document reference | Open Access Land Plans (document reference 2.15) | |
| | Remove this reference | |
| | Add another reference | |
| 12. Works Plan | | ? |
| * Document reference | Works Plans - Section A to H (document reference 2.3) | |
| | Add another reference | |
| 13. Compulsory Acquis | ition of land or an interest in land or right | ? |
| * Issues are relevant for t | his application: | |
| Yes | ○ No | |
| Statement of reasons document reference | Statement of Reasons (document reference 4.1) | |
| | Add another reference | |
| Funding statement document reference | Funding Statement (document reference 4.2) | |

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| | Add another reference |
| Book of Reference document reference | Book of Reference (Document Reference 4.3) |
| | Add another reference |
| 14. a) Environmental Impa | ct Assessment (EIA) |
| * Environmental Statement (| ES) required: |
| Yes | O No |
| * ES Document Reference | Environmental Statement Chapters (document reference 6.1 to 6.18) |
| ES Document Reference | Environmental Statement Appendices (document reference 6.1.A1 to 6.17.A3) |
| | Remove this reference |
| ES Document Reference | Environmental Statement Figures (document reference 6.1.F1 to 6.17.F2) Remove this reference |
| ES Document Reference | Environmental Statement Non-Technical Summary (document reference 6.21) Remove this reference |
| 14. b) Screening Opinion/ I | Add another reference Oirection and Scoping Opinion/ Direction |
| * Screening Opinion sought, | or direction received: |
| C Yes | No |
| * Scoping Opinion sought: | |
| Yes | C No |
| Document reference | Environmental Statement Scoping Report (document reference 6.19) |
| Document reference | Environmental Statement Scoping Opinion (document reference 6.20) Remove this reference |
| | Add another reference |

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| Planning (Environmental In where the transitional provi | der Regulation 13 of The Infrastructure npact Assessment) Regulations 2017 (or isions apply, Regulation 11 of The vironmental Impact Assessment) |
| In addition to publishing the n | notice, a copy of the notice was sent to: |
| * the consultation bodies | |
| ★ Yes | |
| (Environmental Impact Asses of The Infrastructure Planning | Applicant in accordance with Regulation 11(1)(c) of The Infrastructure Planning sement) Regulations 2017 (or where the transitional provisions apply, Regulation 9(1)(c) g (Environmental Impact Assessment) Regulations 2009): |
| 15. European sites (to whic Habitats and Species Regu | No, not applicable h Regulation 63 of The Conservation of lations 2017 and/ or Regulation 28 of the larine Habitats and Species Regulations site. |
| * Report required for this app | lication: |
| Yes | ○ No |
| * Document reference | Habitats Regulations Assessment Report (document reference 5.3) |
| or non statutory sites or feator landscape importance; habitats or other diversity f Basin Management Plan - to | Add another reference ring information, identifying any statutory atures of nature conservation, geological nabitats of protected species, important eatures; and water bodies in a River ogether with an assessment of any by the Proposed Development. |
| * Issues are relevant for this a | |
| Yes | ○ No |
| * Document reference | Environmental Statement Figure 13.1 - LVIA Study Area and Landscape Designations (document reference 6.13.F1) |
| Document reference | Environmental Statement Chapter 13 - Landscape and Visual (document reference 6.13) Remove this reference |

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|--|---|---|
| Document reference | Environmental Statement Figure 9.4 - Geologically Designated Sites (document reference 6.9.F4) | |
| | Remove this reference | |
| Document reference | Environmental Statement Chapter 9 - Contaminated Land, Geology and Hydrogeology (document reference 6.9) | |
| | Remove this reference | |
| Document reference | Environmental Statement Figure 12.3 - Water Framework Surface Waterbody Status (document reference 6.12.F3) | |
| | Remove this reference | |
| Document reference | Environmental Statement Chapter 12 - Hydrology, Land Drainage and Flood Risk (document reference 6.12) | |
| | Remove this reference | |
| Document reference | Environmental Statement Chapter 8 - Ecology and Biodiversity (document reference 6.8) | |
| | Remove this reference | |
| Document reference | Environmental Statement Appendix 8.16 - Designated Sites (document reference 6.8.A16) | |
| | Remove this reference | |
| Document reference | Environmental Statement Appendix 8.1 - Habitat Report (document reference 6.8.A1) | |
| | Remove this reference | |
| | Add another reference | |
| or non statutory sites of as scheduled monume other historic structure | panying information, identifying any statutory or features of the historic environment such ents, World Heritage sites, listed buildings and es, archaeological sites and registered eith an assessment of any effects likely to be and Development | ? |
| * Issues are relevant for | this application: | |
| Yes | ○ No | |

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| * Document reference | Environmental Statement Figure 11.2 - Designated Heritage Assets Assessed in the ES Chapter (document reference 6.11.F2) |
| Document reference | Environmental Statement Figure 11.3 - Non-Designated Heritage Assets Assessed in the ES Chapter (document reference 6.11.F3) |
| | Remove this reference |
| Document reference | Environmental Statement Chapter 11 - Historic Environment (document reference 6.11) |
| | Remove this reference |
| Document reference | Environmental Statement Appendix 11.1 - Historic Environment Baseline Report (document reference 6.11.A1) |
| | Remove this reference |
| | Add another reference |
| 18. Flood Risk Assessmen | at ? |
| * Flood Risk Assessment red | quired: |
| Yes | O No |
| * Document reference | Flood Risk Assessment (document reference 7.9) |
| | Add another reference |
| 19. Matters set out in secti Environmental Protection | on 79(1) (statutory nuisances etc) of the Act 1990 |
| * Statement required for this | application: |
| Yes | O No |
| * Document reference | Statement of Statutory Nuisance (document reference 5.4) |
| | Add another reference |
| 20. A plan with any accom Crown land | panying information identifying any ? |
| * Issues are relevant for this | application: |
| Yes | O No |

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| * Document reference | Special Category and Crown Land Plans (document reference 2.14) |
| | Add another reference |
| | or altered means of access, stopping up s, extinguishments or creation or rights of igation |
| * Issues are relevant for this | application: |
| Yes | O No |
| * Document reference | Access, Rights of Way and Public Rights of Navigation Plans - Section A to H (document reference 2.5) |
| | Add another reference |
| 22. Additional information | for specific types of infrastructure |
| | quired to be submitted in accordance with Regulation 6 of The Infrastructure Planning |
| (Applications: Broserihad Early) Yes | No |
| the proposal for which dev | ngs and sections necessary to describe elopment consent is sought, and any or information to support the application |
| Provide a brief description of | any other plans, drawings and sections that are being submitted with this application |
| - Environmental Statement F | Subs and Cables Overhead Lines nead Line Profiles |
| Document reference | Guide to the Plans (document reference 2.0) |
| Document reference | Traffic Regulation Order Plans - Section A to H (document reference 2.4) Remove this reference |
| Document reference | Design and Layout Plans - Subs & Cables (document reference 2.6.1) Remove this reference |
| | |

| Document reference | Design and Layout Plans - Overhead |
|--------------------------------|---|
| | Lines (document reference 2.6.2) Remove this reference |
| | |
| Document reference | Design and Layout Plans - Traffic & Transport (document reference 2.6.3) |
| | Remove this reference |
| Document reference | Elevation Drawings - Overhead Line Profiles Part 1 & Part 2 (document reference 2.7) |
| | Remove this reference |
| Document reference | Trees and Hedgerows to be Removed and / or Managed Plans - Section A to H (document reference 2.16) |
| | Remove this reference |
| Document reference | Environmental Statement Figure 4.1 - Proposed Project Design (document reference 6.4.F1) |
| | Remove this reference |
| Document reference | Environmental Statement Figure 4.2 - Proposed Project Design - Permanent Features (document reference 6.4.F2) |
| | Remove this reference |
| | Add another reference |
| Provide a brief description of | any other documents considered necessary to support the application |

- Guide to the Application
- Pre-application Programme Document
- Section 55 Acceptance of Applications Checklist
- Route Drive: Site Visit Guidance Document
- Pre-application Land and Rights Negotiations Tracker
- Planning Statement
- Policy Compliance Document
- Potential Main Issues for Examination
- Draft Statements of Common Ground
- Details of associated development, with references to documents
- Design Development Report
- Biodiversity Net Gain Report
- Outline Code of Construction Practice
- Outline Construction Traffic Management Plan

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| Outline Public Rights of Water Framework Directive Water Framework Directive Transport Assessment Visualisations Equality Impact Assessme Design and Access Statem Design Approach for Site S Strategic Options Backche Statement of Common Grown Historic Documents: Corridor and Preliminary R Strategic Options Backche | igation Strategy and Outline Written Scheme ay Management Plan d Compliance Report e Assessment Int ment Specific Infrastructure eck and Review bund Overview Routeing and Siting Study (2022) eck and Review (2023) | of Investigation |
| Design Development ReportDesign Development Report | | |
| Document reference | Application Cover Letter (document reference 1.2) | |
| Document reference | Guide to the Application (document reference 1.3) | |
| | Remove this reference | |
| Document reference | Pre-Application Programme Document (document reference 1.5) | |
| | Remove this reference | |
| Document reference | Section 55 Acceptance of Applications Checklist (document reference 1.6) | |
| | Remove this reference | |
| Document reference | Route Drive: Site Visit Guidance Document (document reference 5.2) | |
| | Remove this reference | |
| Document reference | Pre-application Land and Rights Negotiations Tracker (document reference 4.4) | |
| | Remove this reference | |
| Document reference | Planning Statement (document reference 5.6) | |
| | Remove this reference | |

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| Document reference | Policy Compliance Document (document reference 5.7) |
| | Remove this reference |
| Document reference | Potential Main Issues for Examination (document reference 5.8) |
| | Remove this reference |
| Document reference | Draft Statements of Common Ground (document reference 5.9.1 - 5.9.32) |
| | Remove this reference |
| Document reference | Details of associated development, with references to documents (document reference 5.14) |
| | Remove this reference |
| Document reference | Design Development Report (document reference 5.15) |
| | Remove this reference |
| Document reference | Biodiversity Net Gain Report (document reference 7.1) |
| | Remove this reference |
| Document reference | Outline Code of Construction Practice (document reference 7.2) |
| | Remove this reference |
| Document reference | Outline Construction Traffic Management Plan (document reference 7.3) |
| | Remove this reference |
| Document reference | Outline Landscape and Ecological Management Plan (document reference 7.4) |
| | Remove this reference |

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| Document reference | Outline Archaeological Mitigation Strategy and Outline Written Scheme of Investigation (document reference 7.5) | |
| | Remove this reference | |
| Document reference | Outline Public Rights of Way Management Plan (document reference 7.6) | |
| | Remove this reference | |
| Document reference | Electric and Magnetic Field Compliance Report (document reference 7.8) | |
| | Remove this reference | |
| Document reference | Water Framework Directive Assessment (document reference 7.10) | |
| | Remove this reference | |
| Document reference | Transport Assessment (document reference 7.11) | |
| | Remove this reference | |
| Document reference | Visualisations (document reference 7.12) | |
| | Remove this reference | |
| Document reference | Equality Impact Assessment (document reference 7.14) | |
| | Remove this reference | |
| Document reference | Design and Access Statement (document reference 7.15) | |
| | Remove this reference | |
| Document reference | Design Approach for Site Specific Infrastructure (document reference 7.16) | |
| | Remove this reference | |
| Document reference | Strategic Options Backcheck and Review (document reference 7.17) | |
| | Remove this reference | |

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|---|--|--|
| Document reference | Statement of Common Ground Overview (document reference 5.9) | |
| | Remove this reference | |
| Document reference | Corridor and Preliminary Routeing and Siting Study (2022) (document reference 7.18) | |
| | Remove this reference | |
| Document reference | Strategic Options Backcheck and Review (2023) (document reference 7.19) | |
| | Remove this reference | |
| Document reference | Design Development Report for the Project (2023) (document reference 7.20) | |
| | Remove this reference | |
| Document reference | Design Development Report for the Project (2024) (document reference 7.21) Remove this reference | |
| | | |
| Document reference | Design Development Report Addendum for Proposed Changes to Connection at Tilbury (document reference 7.22) | |
| | Remove this reference | |
| | Add another reference | |
| Provide a brief description of any other information provided that is in support of the application, but which has not been explicitly required | | |
| | | |
| Document reference | | |
| | Add another reference | |
| 24. Other consents/ licences required under other legislation | | |
| * Other consents/ licences are required: | | |
| Yes | O No | |
| * Provide a list of consents/licences | | |

Continued from previous page... Please see Table 2.1 of the Consents and Licenses Required Under Other Legislation (document reference 5.5). You must cite the document references as appropriate * Document reference Consents and Licences Required Under Other Legislation (document reference 5.5) Add another reference 25. Declaration I declare to the best of my knowledge that the information given in this form and enclosed maps, plans and other documents are true. Please note there is a requirement for one hard copy of the form to be signed. Please ensure that when you submit you include at least one signed copy. Further copies do not require the hand written signature. Signature (For and on behalf of the Applicant) * Name SIMON PEPPER (In block letters) 2025

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Project Director

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National Grid Electricity Transmission plc

dd

* Date

* Organisation

* Position within the

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| * Other consents/ licences are required: | | |
| Yes | O No | |
| * Provide a list of consents/licences | | |
| Please see Table 2.1 of the Consents and Licenses Required Under Other Legislation (document reference 5.5). | | |
| You must cite the document references as appropriate | | |
| * Document reference | Consents and Licences Required Under Other Legislation (document reference 5.5) | |
| | Add another reference | |
| 25. Declaration ? | | |
| I declare to the best of my knowledge that the information given in this form and enclosed maps, plans and other documents are true. | | |
| Please note there is a requirement for one hard copy of the form to be signed. Please ensure that when you submit you include at least one signed compared to the signed control of the signed control | | |
| Signature | | |
| (For and on behalf of the Applicant) | | |
| * Name | SIMON PEPPER | |
| (In block letters) | | |
| * Date | 29 / 08 / 2025 dd mm yyyy | |
| * Organisation | National Grid Electricity Transmission plc | |
| * Position within the organisation | Project Director | |